



FOR PRESIDENT IN 1856.
JOHN BELL,
OF TENNESSEE.

FOR GOVERNOR
Meredith P. Gentry,
OF BEDFORD COUNTY.

KNOXVILLE, THE NEWSPAPER
SATURDAY, JANUARY 26, 1855.

WHY YOU Advertise?

We ask the question of Business Men, and Business Houses, at home and abroad—not because we wish to extort their patronage, as many manufacturers do; nor yet, because we desire to represent our paper as a suitable medium through which to advertise. We ask the question, that we take the occasion to state, what no one here will dispute—and that is, that our subscription list is larger than that of all the papers in Knoxville, *particular, both religious and political*.

All advertisements intended for this paper, must reach us as early in the week as *Thursday morning*, of each week.

Our City Authorities.

In our last week's issue, we took occasion to speak of the newly elected Mayor and Board of Aldermen, and we give it as our opinion that they would prove to be efficient, and give satisfaction to the moral, orderly, and law-abiding portion of our citizens. All others, we hope they may be offensive to—if they are not, it will be because they are worthless.

The first act of the new Board, gives promise of a reformation that will be alike creditable to the Board, and to the City. We allude to the election of a Recorder, and two Marshalls—elections we have spoken of in the highest terms, and without distinction of parties. The City Marshalls are James W. Nuttall and John Martin. If the County had been canvassed for some time, it is difficult to say whether the more prompt, energetic, determined, brave, and able men could not have been found. Better and plainer, they will be from henceforward, and will do their whole duty.

Mr. Mayor A. White, has been chosen, and is continuing to serve, render the Corporation which entitles him to the gratitude of all friends of order and reform. Mr. White is a lawyer, and a man of manners and personal courage—the man for the recorder, and no doubtful.

We congratulate both the Church, parents, and all Friends of Order, upon the new organization of our City Government. In doing this, we do not rejoice over the removal of others from office, nor do we agree with those pronouncing hasty judgments of the administration—nor yet, of its incompetency, and non-sufficiency in our City as government, is what all internet regular, and what the people feel. Especially has the reform been called for in the election of a Recorder and Marshalls. We have no complaint to make of the late Recorder and Marshalls, except that they were superannuated—had been in long enough—and had long since ceased to be a terror to evil doers. We have no private ends to serve—no malice to gratify—but speak out plainly, as the friend of order, and of the City. And no political, social, or church relations can deter us from speaking out, when such weighty interests are at stake.

Finally, we give notice to all crooked shop bullies, to all fighting, swearing, drinking, cursing blackguards, that they are done running roughshod over the City, and breaking bones, and decent men, as those created in future, whether drunken or sober, they have to be made themselves, as they will be made to do.

Congress.

All parties know that the American Congress is in session, by secret orders of this body having laid any definite question upon my subject, as yet. We have not reported the Congress—nor news, because there has been none. Should this body propose or adopt any measure during the session, we will at a full report to the reader. It is believed that the Abolitionists party will make more noise against "Know Nothing," than any other party in the world, as against us. This will be a good beginning. Give it to the reader, for preserving his property, and for presenting the poor, God-fearing, and patriotic Democracy.

The Presbyterian Witness.

Mr. Blackington, the author of the Biblical magazine, a paper for the last five years in this city, and successor to the Home Mission Agency of his uncle, Dr. Leonidas Blackington, has given the public a new and restful paper. His successor is Rev. Moses Marion, of this city, and Sawyer, of Liverpool, gentlemen capable of editing a paper with solid

Death of Gov. Dorr.

The death of Thomas Watson Dorr, occurring at Providence, Rhode Island, is announced in the papers of that city. He was a graduate of Harvard College, and was a Lawyer by profession. He was frequently a member of the Legislature of that State. The part he took in the "War of that State" is well known. He was a leader of the rebel party, proclaiming the neutrality of the State, and the power of the people to secede. It was the Democratic party that rebelled against the constituted authority of the State, and their party chose him Governor under the new Constitution formed by a minority party, and its irresponsible peers, calling themselves the *sovereign people*.

The powerful interests at work in the East, and especially in our country, consequent upon the withdrawal of so many of our Ocean Steamers to transport troops and supplies to the Crimea, sharpened the appetite of the public for European intelligence, and the society left for each will is intense. At the arrival of the *American* two days later from New York, the *Advertiser* was the first to admit them on the floor of the Senate Chamber, and with the New York flag at their head, they marched to the Capitol and visited the Senate. They were to present no accordance with a resolution, in a body to Mount Vernon, and demand their release.

Such an Association is called for in this City, over and above any now in East Tennessee. These young men of promise, are going headlong to the Devil. And among the worst of them, are to be found the sons of the members of the Clergy. No one church can boast of religious training, over as they all seem to be training their children for the Devil!

We hope this Association may check the *sovereign* march of many of our young men, and that it may meet with the encouragement from all parties that their efforts entitle it to. Twelve years ago, or a little less, the first Young Men's Christian Association was formed in London. Now, beside the city or central Association, there are seven other central stations in the Metropolis, and there are provincial branches in about forty-five towns in Great Britain and Ireland. In America, the number of these Institutions for exceeds that of England. In Australia, they are multiplying rapidly; in India, France, they are sprinkled over the country, a large and effective one is organized in the capital of Holland; several have been formed in Switzerland; and even in Piedmont they flourish.

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